## CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

(month, day, year)

## STATEMENT OF ECONOMIC INTERESTS CG



| DE Gorgius Bry E                         |      | Date Initial Filing |  |
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|---------------------|--|------------------------------|---------------------------------------|---|---------------------------|---------------------------|
| NA                  | NE OF FILER  | (LAST)                       |                                       | (FIRST)   | (MIDDLE)                  | <del></del>               |
| H                   | aworth   |                              | Dennis                                |   | Lawrence                  |                           |
| 1.                  | Office, Agency, or Court                             |                              |                                       |   |                           | _                         |
|                     | Agency Name (Do not use acron                        |                              |                                       |   |                           |                           |
|                     | CITY OF CHOWCI<br>Division, Board, Department, Distr | HILLA<br>ict if applicable   |                                       | Your Position   |                           |                           |
|                     |  |                              |                                       | COUNCIL MAN   | 2015                      | 7C<br>⊃                   |
|                     | ► If filing for multiple positions, list             |                              |                                       |   | 5 APR                     | <u> </u>                  |
|                     | I ming for multiple positions, in                    | st below or on an attachment | . (Do noi use                         | acronyms)   |                           | ORM<br>Orgo               |
|                     | Agency:  |                              |                                       | Position:   | • .                       | - <u>2 = <del>2</del></u> |
| <del>_</del>        | Jurisdiction of Office (C                            | hack at least one hav)       | · · · · · · · · · · · · · · · · · · · |   |                           |                           |
| ۷.                  | State  | neck at least one box)       |                                       | ☐ Judge or Court Commissioner                                     | (Statewide Jurisdiction)  | ) [[] [] (i)              |
|                     | Multi-County   |                              |                                       | County of   |                           | j č                       |
|                     | City of  |                              |                                       |   |                           |                           |
|                     | City of  |                              |                                       | Other   |                           |                           |
| 3.                  | Type of Statement (Check                             | at least one box)            |                                       |   |                           |                           |
|                     | Annual: The period covered December 31, 2014         |                              |                                       | Leaving Office: Date Left<br>(Check one)                          |                           | <del></del>               |
|                     | The period covered December 31, 2014                 | is                           | , through                             | <ul> <li>The period covered is Jar<br/>leaving office.</li> </ul> | nuary 1, 2014, through th | e date of                 |
|                     | Assuming Office: Date assu                           | umed/                        |                                       | The period covered is<br>the date of leaving office.              |                           | ., through                |
|                     | <del></del>  |                              | =                                     | ifferent than Part 1:   |                           |                           |
| 4. Schedule Summary |  |                              |                                       |   |                           |                           |
|                     | Check applicable schedule                            | es or "None."                | ► Total I                             | number of pages including th                                      | is cover page:            | <b>_</b>                  |
|                     | Schedule A-1 - Investments -                         | - schedule attached          | <b>∡</b>                              | Schedule C - Income, Loans, & Bu                                  | ısiness Positions – sched | lule attached             |
|                     | Schedule A-2 - Investments -                         | - schedule attached          |                                       | Schedule D - Income + Gifts - sch                                 | edule attached            |                           |
|                     | Schedule B - Real Property -                         | - schedule attached          |                                       | Schedule E - Income - Gifts - Tra                                 | vel Payments – schedule   | attached                  |
|                     |  | - None - No rep              | <b>or-</b><br>ortable interesi        | ts on any schedule  |                           |                           |
| 5.                  | Verification   |                              |                                       |   |                           |                           |
|                     | MAILING ADDRESS STREE                                | ī                            | CITY                                  | STATE   | ZIP CODE                  |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |
|                     | Date Signed 3-30-15                                  |                              |                                       |   |                           |                           |
|                     |  |                              |                                       |   |                           |                           |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| DEMNIS HAWARTH  |

| 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME   |  |  |  |  |  |
| Full Spectrum Firearms  | Itt Technical Institute  |  |  |  |  |  |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)  |  |  |  |  |  |
| 4708 N Marty Ave, Fresno, CA 93722  | 16916 S Harlan Rd, Lathrop, CA 95330   |  |  |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |  |  |  |  |  |
| Firearms sales and manufacturing  | Education  |  |  |  |  |  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION   |  |  |  |  |  |
| Sales Representative  | Instructor   |  |  |  |  |  |
| GROSS INCOME RECEIVED   | GROSS INCOME RECEIVED  |  |  |  |  |  |
| \$500 - \$1,000 \$1,001 - \$10,000  | ☐ \$500 - \$1,000 <b>☑</b> \$1,001 - \$10,000  |  |  |  |  |  |
| <b>☑</b> \$10,001 - \$100,000 <b>☐</b> OVER \$100,000   | S10,001 - \$100,000 OVER \$100,000   |  |  |  |  |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED   | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |  |  |  |  |  |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)   | Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |  |  |  |  |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)   | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)            |  |  |  |  |  |
| Sale of   | Sale of  |  |  |  |  |  |
| (Real property, car, boat, etc.)  | (Real property, car, boat, etc.)  Loan repayment                                       |  |  |  |  |  |
| Loan repayment  |  |  |  |  |  |  |
| Commission or Rental Income, list each source of \$10,000 or more   | Commission or Rental Income, list each source of \$10,000 or more                      |  |  |  |  |  |
| (Describe)  | (Describe)   |  |  |  |  |  |
| Other   | Other  |  |  |  |  |  |
| (Describe)  | (Describe)   |  |  |  |  |  |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER   | HOD  |  |  |  |  |  |
| * You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: |  |  |  |  |  |  |
| NAME OF LENDER*   | INTEREST RATE TERM (Months/Years)  |  |  |  |  |  |
| ADDRESS (Business Address Acceptable)   | %  |  |  |  |  |  |
|   | SECURITY FOR LOAN  |  |  |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | ☐ None ☐ Personal residence  |  |  |  |  |  |
|   | Real Property  |  |  |  |  |  |
| HIGHEST BALANCE DURING REPORTING PERIOD   | Street address   |  |  |  |  |  |
| \$500 - \$1,000   | Cit.   |  |  |  |  |  |
| \$1,001 - \$10,000  | City   |  |  |  |  |  |
| \$10,001 - \$100,000  | Guarantor  |  |  |  |  |  |
|   | _  |  |  |  |  |  |
| OVER \$100,000  | Other  |  |  |  |  |  |
|   | (Describe)   |  |  |  |  |  |
|   | (Describe)   |  |  |  |  |  |